HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 17-0049

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 14, 2017

Council File No.: 17-0049

February 10, 2017 **Council Meeting Date:** 

2 Agenda Item No.:

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the **Agenda Description:** 

appointment of Ms. Isabelle Duvivier to the Community Forest Advisory

Committee.

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** YES **BOB BLUMENFIELD** 

> YES MIKE BONIN YES JOE BUSCAINO YES GILBERT A. CEDILLO

YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ **ABSENT** PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL **CURREN D. PRICE** YES **DAVID RYU** 

YES **ABSENT** HERB WESSON

Lay Zutha HOLLY L. WOLCOTT CITY CLERK