HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0050

City of Los Angeles



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS DIVISION CHIEF

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 14, 2017

Council File No.: 17-0050

Council Meeting Date:

February 10, 2017

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Agenda Item No.:

Agenda Description:

HOUSING COMMITTEE REPORT relative to extending the Los Angeles Housing and Community Investment Department (HCIDLA) contract with Shelter Partnership for continued Housing Opportunities for Persons with Aids (HOPWA) Program technical assistance, and releasing a new Request for Proposals (RFP) for this service.

**Council Action:** 

HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

| YES    | BOB BLUMENFIELD         |
|--------|-------------------------|
| YES    | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| YES    | GILBERT A. CEDILLO      |
| YES    | MITCHELL ENGLANDER      |
| YES    | MARQUEECE HARRIS-DAWSON |
| YES    | JOSE HUIZAR             |
| ABSENT | PAUL KORETZ             |
| ABSENT | PAUL KREKORIAN          |
| YES    | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | DAVID RYU               |
| ABSENT | HERB WESSON             |
|        |                         |

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