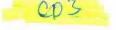
CITY OF LOS ANGELES PLANNING & LAND USE MANAGEMENT COMMITTEE SPEAKER CARD

THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.

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| DATE FUB 2 | 12017 0 | OUNCIL March | Acl | AGENDA 120070 | | | |
|------------------------------|--------------------------------|---------------|--------------------------|---|--|--|--|
| DATE TUP 2 | 7 2010 F | ILE NO. TF-C | 1010 | ITEM NO. | | | |
| POSITION: | Support Project/Proposal | Project/Pr | oposal | General or Public Comment | | | |
| | Support Appeal | Oppose A | ppeal | | | | |
| SPEAKER: | | | | | | | |
| Applicant | Property Owner(s |) Association | Representa Check here | ative if you are a paid representative) | | | |
| Appellant | Surrounding Property Owners | Organization | Other | | | | |
| Name Peter Bisno | | | | | | | |
| Representing Nellay and Mies | | | | | | | |
| Address 22120 Clarenton St | | | | | | | |
| City | WOOALNE 1 | | Zip Code | 91367 | | | |
| | | | Zip Code | | | | |

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson. NOTE: THIS IS A PUBLIC DOCUMENT.



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| DATE _2 21 | A A 100 | OUNCIL LE NO | AGENDA 7 | | | | |
|--|---|-----------------|------------------------------|-------|--|--|--|
| POSITION: | Support Oppose Project/Proposal Project/Proposal | | General or Public Comment | | | | |
| SPEAKER: | Support Appeal | Oppos | se Appeal | | | | |
| Applicant Property Owner(s) Association Representative Check here if you are a paid representative | | | | | | | |
| Appellant Surrounding Organization X Other COUNCIL DISTRICT 3 | | | | | | | |
| Name ANDREW PENNINGTON | | | | | | | |
| Representing COUNCILMEMBER BOB BUMENFIELD | | | | | | | |
| Address 19040 VENOWEN ST | | | | | | | |
| City RESET | 78 | | Zip Code | 91335 | | | |
| Discoss and second for important information and a fact this with the second se | | | | | | | |

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson. NOTE: THIS IS A PUBLIC DOCUMENT.