HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 17-0071-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 27, 2019

Council File No.: 17-0071-S1

Council Meeting Date: March 26, 2019

Agenda Item No.: 13

Agenda Description: AD HOC COMMITTEE ON POLICE REFORM REPORT relative to

implementing Charter Amendment C by providing an accused officer the option of having a Board of Rights composed of three civilian members.

Council Action: AD HOC COMMITTEE ON POLICE REFORM REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES

YES MIKE BONIN
YES JOE BUSCAINO
ABSENT GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

HERB WESSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
ABSENT NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES GREIG SMITH

Holly Im Woleve

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleDateReport from Ad Hoc Committee on Police Reform03/20/2019