HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 17-0090-S11

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 20, 2019

Council File No.: 17-0090-S11

Council Meeting Date: February 19, 2019

Agenda Item No.: 18

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the

status of the Proposition HHH Permanent bond funds and the City's strategy

for achieving 10,000 supportive housing units.

Council Action: HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
ABSENT JOE BUSCAINO
ABSENT GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
ABSENT MONICA RODRIGUEZ

YES DAVID RYU
YES GREIG SMITH
YES HERB WESSON

Holly Jam Wolcher

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee02/06/2019