

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0090-S12](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

February 8, 2019

**Council File No.:** [17-0090-S12](#)

**Council Meeting Date:** February 08, 2019

**Agenda Item No.:** 2

**Agenda Description:** COMMUNICATION FROM THE PROPOSITION HHH ADMINISTRATIVE OVERSIGHT COMMITTEE relative to the Proposition HHH Permanent Supportive Housing Loan Program Letter of Commitment for the Vermont/Manchester Project located at 8400 South Vermont Avenue.

**Council Action:** HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

ABSENT	BLUMENFIELD	ABSENT	HUIZAR	YES	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	ABSENT	KREKORIAN	YES	RYU
ABSENT	CEDILLO	YES	MARTINEZ	ABSENT	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

02/08/2019

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Homelessness and Poverty Committee

**Date**

02/06/2019