HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0090

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 13, 2017

Council File No.: 17-0090

Council Meeting Date: June 09, 2017

Agenda Item No.: 6

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative

to the Proposition HHH Permanent Supportive Housing Loan Program and Facilities Program Fiscal Year 2017-18 project expenditure plans and loan

agreements, and proposed programs.

Council Action: HOMELESSNESS AND POVERTY COMMITTEE AND HOUSING

COMMITTEE JOINT REPORT ADOPTED

Council Vote:

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR **ABSENT PRICE** ABSENT BUSCAINO YES **KORETZ** YES RYU KREKORIAN YES WESSON YFS **CEDILLO** ARSENT ABSENT ENGLANDER **MARTINEZ** YES

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HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 34
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APPROVED *DISA	PPROVED *VE
LAST DAY FOR MAYOR TO ACT:	06/23/2017
FILE SENT TO MAYOR:	06/13/2017

E.G.	6/15/2017
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DATE SIGNED