HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 17-0101

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 3, 2017

Council File No.: 17-0101

May 02, 2017 **Council Meeting Date:**

Agenda Item No.:

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT **Agenda Description:**

relative to dedication and improvement requirements for Exposition Place

between Ninth Avenue and Degnan Avenue.

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT -**Council Action:**

ADOPTED

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN **ABSENT** JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ PAUL KREKORIAN **ABSENT** YES **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE **DAVID RYU**

YES YES HERB WESSON

Lay Zutha HOLLY L. WOLCOTT CITY CLERK