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CITY CLERK

SHANNON D. HOPPE
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City of Los Angeles
CALIFORNIA



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When making inquiries relative to
this matter, please refer to the
Council File No.: [17-0133](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 17, 2019

Council File No.: [17-0133](#)

Council Meeting Date: April 16, 2019

Agenda Item No.: 26

Agenda Description: COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE relative to an amended license agreement with the Los Angeles Department of Water and Power for property located at 11839 Sherman Way.

Council Action: COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE

Council Vote:

| | |
|--------|-------------------------|
| YES | BOB BLUMENFIELD |
| YES | MIKE BONIN |
| ABSENT | JOE BUSCAINO |
| ABSENT | GILBERT A. CEDILLO |
| YES | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR |
| YES | PAUL KORETZ |
| ABSENT | PAUL KREKORIAN |
| YES | NURY MARTINEZ |
| YES | MITCH O'FARRELL |
| ABSENT | CURREN D. PRICE |
| YES | MONICA RODRIGUEZ |
| YES | DAVID RYU |
| YES | GREIG SMITH |
| YES | HERB WESSON |

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Adopted Report(s)

Title

Report from Municipal Facilities Committee

Date

04/12/2019