

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
ACTING DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0133](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 14, 2018

**Council File No.:** [17-0133](#)

**Council Meeting Date:** June 08, 2018

**Agenda Item No.:** 13

**Agenda Description:** MOTION (KREKORIAN - O'FARRELL) relative to amending prior Council action of April 4, 2017 to expand the operations at the day laborer center site at 11843 Sherman Way.

**Council Action:** MOTION (KREKORIAN - O'FARRELL) - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
ABSENT	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK

TO CITY CLERK FOR COMMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that Council action of April 4, 2017 relative to the plan to expand the operations at the day laborer center site at 11843 Sherman Way in Council District 2 (C.F. 17-0133), BE AMENDED to correct the address of the day laborer site to 11839 Sherman Way North Hollywood, 91605.

I FURTHER MOVE that the Council also authorize the Department of General Services (GSD) to negotiate and execute a lease with the Department of Water and Power to utilize this site for a day laborer center and for homeless services in the future and that the lease include a provision that allows GSD to sublease the property to nonprofit organizations that may be identified to provide these services at the site.

PRESENTED BY: Paul Krekorian  
PAUL KREKORIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY: M. O. [Signature]

cbs

ORIGINAL

JUN 01 2018

[Signature]