HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0138

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 31, 2018

Council File No.: 17-0138

Council Meeting Date: August 29, 2018

Agenda Item No.: 40

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the 2016 Technology

Innovation for Public Safety Grant extension.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES YES **BONIN** ABSENT HUIZAR **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO YES KREKORIAN YES RYU ABSENT ENGLANDER **MARTINEZ** WESSON YES YES

Holly Jam Woleve

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 08/31/2018

 LAST DAY FOR MAYOR TO ACT:
 09/10/2018

APPROVED *DISAPPROVED *VETO

69/05/2018

DATE SIGNED

Adopted Report(s)

TitleDateReport from Public Safety Committee08/22/2018