HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0138

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 27, 2017

Council File No.:	17-0138
Council Meeting Date: 🎷	June 27, 2017
Agenda Item No.: 🤄	30
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to the grant award from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Administration for the 2016 Technology Innovation for Public Safety Grant.
Council Action:	PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH
Council Vote:	
YES BLUMENFIELD YES BONIN YES BUSCAINO ABSENT CEDILLO YES ENGLANDER	ABSENT HARRIS-DAWSON YES O'FARRELL YES HUIZAR YES PRICE YES KORETZ YES RYU ABSENT KREKORIAN YES WESSON YES MARTINEZ
day Zurth	
HOLLY L. WOLCOTT CITY CLERK	
Pursuant to Charter/Los A	ngeles Administrative Code Section(s): 14.7
FILE SENT TO MAYOR:	06/27/2017
LAST DAY FOR MAYOR TO AC	T: 07/07/2017
X	
APPROVED	*DISAPPROVED *VETO

E.G.___

MAYOR

6/28/2017

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER