HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0141

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

A!1	7	2047
April	1,	2017

Council File No.:

17-0141

Council Meeting Date:

April 05, 2017

Agenda Item No.:

11

Agenda Description:

PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2016

(FY16) Emergency Management Performance Grant (EMPG) from the

Federal Emergency Management Agency (FEMA).

Council Action:

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES

CITY CLERK

YES BLUMENFIELD YES **BONIN** YES **BUSCAINO** ABSENT CEDILLO

ENGLANDER

YES HARRIS-DAWSON YES HUIZAR

YES **KORETZ** YES **KREKORIAN** YES MARTINEZ

YES O'FARRELI YES

YES

YES

PRICE RYU WESSON

de Zuth HOLLY L. WOLCOTT

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

04/07/2017

LAST DAY FOR MAYOR TO ACT:

04/17/2017

APPROVED

*DISAPPROVED

*VETO

Level Wenn

APR 1 1 2017

DATE SIGNED

This form has been electronically signed and authorized by ERIC GARCETTI AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER