HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0143

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 27, 2017

Council File No.: 17-0143

Council Meeting Date: June 27, 2017

Agenda Item No.: 52

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to an extension for the

Los Angeles Smart Policing Project Grant from the United States Department of Justice, Office of Justice Programs, Bureau of Justice

Assistance.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES **BLUMENFIELD** ABSENT HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR **PRICE** YES **BUSCAINO** YES **KORETZ** YES RYU ABSENT CEDILLO **ABSENT KREKORIAN** YES WESSON YES **ENGLANDER MARTINEZ** YES

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HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.	1
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FILE SENT TO MAYOR:

06/27/2017

07/07/2017

X

APPROVED

*DISAPPROVED

*VETO

DATE SIGNED

6/28/2017