## **CITY OF LOS ANGELES SPEAKER CARD**

Date: 03/21/2017			Council File No., Agenda Item, or Case Item NO. (1e) - 17-0160-S38		
l wish to speak befo Do you wish to provi	re the Council ide general public comment, or to a	speak for or against a prop	osal on the agenda?	General Comment	
Name: <u>Bitch He</u>	erman				
Business or Organiz	ation Affiliation: War HHH				
Address:	42 USC LI 1983 Street		City	State	90002 Zip
Business Phone:		Representing: NWA	·		
CHECK HERE IF YO	OU ARE A PAID SPEAKER AND I		MATION BELOW:		
Client Name:				Phone#:	
Client Address:	Street		Citv	State	Zip

## NOTE: INFORMATION PROVIDED WILL BE MADE PART OF THE PUBLIC RECORD