HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to this matter, please refer to the Council File No.: 17-0176

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 28, 2017

Council File No.: 17-0176

June 27, 2017 **Council Meeting Date:** 

31 Agenda Item No.:

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to rates **Agenda Description:** 

> used for charging agencies located outside the City limits, pursuant to Universal Terms Agreements for sewer service in Fiscal Year 2016-17.

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** YES **BOB BLUMENFIELD** 

YES MIKE BONIN YES JOE BUSCAINO

**ABSENT** GILBERT A. CEDILLO YES MITCHELL ENGLANDER

ABSENT MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ PAUL KREKORIAN **ABSENT** YES **NURY MARTINEZ** YES MITCH O'FARRELL YES **CURREN D. PRICE DAVID RYU** 

YES YES HERB WESSON

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