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When making inquiries relative to
this matter, please refer to the
Council File No.: [17-0211](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 7, 2017

Council File No.: [17-0211](#)

Council Meeting Date: April 07, 2017

Agenda Item No.: 5

Agenda Description: COMMUNICATIONS FROM THE BOARD OF WATER AND POWER COMMISSIONERS and CITY ADMINISTRATIVE OFFICER and RESOLUTION relative to a proposed contract amendment with Northwest Excavating to complete the Scattergood-Olympic Cable A transmission line. TIME LIMIT FILE - APRIL 24, 2017 (LAST DAY FOR COUNCIL ACTION - APRIL 21, 2017) (Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	BOB BLUMENFIELD
ABSENT	MIKE BONIN
ABSENT	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
ABSENT	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
ABSENT	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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