HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0212

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 6, 2017

Council File No.: 17-0212

Council Meeting Date: October 06, 2017

Agenda Item No.: 9 4

Agenda Description: HOUSING COMMITTEE REPORT relative to a request for authorization to

contract with Charles and Cynthia Eberly Incorporated, dba the Eberly Company, selected through a Request for Proposals for landlord outreach and education services for the Rent Escrow Account Program and Utility

Maintenance Program.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON **ABSENT** O'FARRELL YES **BONIN** ABSENT HUIZAR YES **PRICE** ABSENT BUSCAINO YES **KORETZ** YES **RODRIGUEZ** YES KREKORIAN ABSENT CEDILLO YES RYU ABSENT ENGLANDER YES **MARTINEZ** WESSON YES

asay & warm

MAYOR

HOLLY L. WOLCOTT

CITY CLERK

| Pursuant to Charter/Los Angeles | S Administrative Code 3 | section(s): 341 |
|---------------------------------|-------------------------|-----------------|
|---------------------------------|-------------------------|-----------------|

| APPROVED | *DISAPPROVED | *VE |
|----------------------------|--------------|-----|
| x | | |
| LAST DAY FOR MAYOR TO ACT: | 10/16/20 |)17 |
| FILE SENT TO MAYOR: | 10/06/20 |)17 |

E.G.,... 10/7/2017

DATE SIGNED