

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0262-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 5, 2018

**Council File No.:** [17-0262-S1](#)

**Council Meeting Date:** December 04, 2018

**Agenda Item No.:** 23

**Agenda Description:** MOTION (HUIZAR - HARRIS-DAWSON) relative to issuing one or more series of revenue obligations in an aggregate principal amount not to exceed \$26,000,000 for the purpose of financing and/or refinancing the costs of acquisition, design, renovation, construction, improvement, equipping, and furnishing of a residential rental facility located at 501 South Los Angeles Street.

**Council Action:** MOTION (HUIZAR - HARRIS-DAWSON) - ADOPTED; SET FOR HEARING ON DECEMBER 12, 2018

**Council Vote:**

ABSENT	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	CURREN D. PRICE
ABSENT	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK

Adopted Report(s)

**Title**  
Motion

**Date**  
11/27/2018