HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0267

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 25, 2017	

April 25, 2017

Council File No.: 17-0267

Council Meeting Date: April 25, 2017

Agenda Item No.: 58

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT and RESOLUTION

relative to various actions in connection with a \$1,000,000 grant from the

California Department of Forestry and Fire Protection (CAL FIRE).

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT AND

RESOLUTION - ADOPTED FORTHWITH

**Council Vote:** 

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	ABSENT	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
YES	FNGI ANDFR	YES	MARTINE7		

√ HOLLY L. WOLCOTT

**MAYOR** 

CITY CLERK

Pursuant to C	Charter/Los <i>F</i>	Angeles A	Administrativo	e Code	Section(	S): 1	14.7
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TILE SENT TO MAYOR:	04/25/20	017
AST DAY FOR MAYOR TO ACT:	05/05/20	017
x		
APPROVED	*DISAPPROVED	*VETO
E.G.		4/27/2017

DATE SIGNED