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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0274-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 2, 2018

**Council File No.:** [17-0274-S1](#)

**Council Meeting Date:** June 29, 2018

**Agenda Item No.:** 14

**Agenda Description:** HOUSING and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT relative to an Affordable Housing Linkage Fee (AHLF) exemption for middle-income homeownership.

**Council Action:** HOUSING and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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Adopted Report(s)

**Title**

Report from Housing and Community Investment Department

**Date**

05/21/2018