HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0274

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 26, 2019

Council File No.:

17-0274

23

March 20, 2019

Council Meeting Date: Agenda Item No.: **Agenda Description:**

HOUSING, PLANNING AND LAND USE MANAGEMENT and PERSONNEL AND ANIMAL WELFARE COMMITTEES' REPORTS relative to the expenditure of Linkage Fee Revenue.

Council Action:

HOUSING, PLANNING AND LAND USE MANAGEMENT AND PERSONNEL AND ANIMAL WELFARE COMMITTEES' REPORTS ADOPTED AS AMENDED BY MOTION 23D (CEDILLO - KORETZ)

Council Vote:

| YES | BLUMENFIELD | ABSENT | HUIZAR | ABSENT | PRICE |
|--------|---------------|--------|-----------|--------|-----------|
| ABSENT | BONIN | YES | KORETZ | YES | RODRIGUEZ |
| YES | BUSCAINO | YES | KREKORIAN | YES | RYU |
| YES | CEDILLO | YES | MARTINEZ | YES | SMITH |
| YES | HARRIS-DAWSON | YES | O'FARRELL | YES | WESSON |

Holly Jon Wolcow

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

| 0 | | |
|----------------------------|--------------|------------|
| FILE SENT TO MAYOR: | 03/26/20 | 019 |
| LAST DAY FOR MAYOR TO ACT: | 04/05/2 | 019 |
| \checkmark | | |
| APPROVED | *DISAPPROVED | *VETO |
| E.G. | | 04/02/2019 |

Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Amending Motion

Date 03/20/2019