HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0274

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 11, 2019

Council File No.: 17-0274 **Council Meeting Date:** October 08, 2019 39 Agenda Item No.: **Agenda Description:** HOUSING COMMITTEE REPORT relative to adopting the Affordable Housing Linkage Fee Fiscal Year 2019-2020 Expenditure Plan.

Council Action:

HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	YES	O'FARRELL
YES	BONIN	YES	KORETZ	YES	PRICE
YES	BUSCAINO	ABSENT	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	YES	LEE ///	ABSENT	RYU
ABSENT	HARRIS-DAWSON	ABSENT	MARTINEZ	ABSENT	WESSON

Holly Jon Wolce

HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	10/11/20)19
LAST DAY FOR MAYOR TO ACT:	10/21/20)19
\checkmark		
APPROVED	*DISAPPROVED	*VETO
$\mathcal{C}\mathcal{C}$		
C Jan Hi		10/15/2019
Mavor		DATE SIGNED

Mayor

Adopted Report(s)

Title Report from Housing Committee **Date** 09/25/2019