

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON HOPPE  
EXECUTIVE OFFICER

When making inquiries relative  
to this matter, please refer to  
the Council File No. 17-0274

# City of Los Angeles CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

BRIAN WALTERS  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

July 12, 2017

Vince Bertoni  
Director of Planning  
Attention: Ken Bernstein

Rushmore D. Cervantes  
Housing and Community Investment Dept.

## REQUEST FOR REPORT BACK

On June 6, 2017, the Planning and Land Use Management (PLUM) Committee considered a report from the Los Angeles City Planning Commission relative to a proposed Ordinance adding Section 21.18 and amending Section 16.02 of the Los Angeles Municipal Code, as well as adding Section 5.578 of Chapter 172 of the Los Angeles Administrative Code, for the purpose of establishing an Affordable Housing Linkage Fee and directing linkage fees derived from development projects to the Housing Impact Trust Fund.

During the discussion, the PLUM Committee continued the matter and requested the Department of City Planning and the Housing and Community Investment Department to report on the following:

1. A framework of how the funding will be prioritized and describe a process, with different options, of an implementation plan.
2. Policy options regarding geographic variations.
3. Data regarding all potential revenue streams for affordable housing, the budget, stabilizing the workforce and the number related to the amount that the City can preserve through the covenants and what is available, including the dangers in the next five or 10 years.
4. Definition of terms such as, "what is affordable" including examples that apply, and "market rate" including what that is referring to and when would it be used.

Please prepare a written response as requested by the PLUM Committee. In your response, please reference Council file No. 17-0274. When this matter is scheduled for Committee consideration, your attendance, or that of your designee, is respectfully requested. If you have questions, please contact me at (213) 978-1074 or [sharon.dickinson@lacity.org](mailto:sharon.dickinson@lacity.org).

Thank you.

Sharon Dickinson  
Deputy Clerk  
Planning and Land Use Management Committee