

(When required)

RECORDING REQUESTED BY AND MAIL TO:

DAILY COMMERCE

~ SINCE 1917 ~

915 E FIRST ST, LOS ANGELES, CA 90012
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This space for filing stamp only

CITY CLERK OFFICE
2017 DEC -5 AM 9:38
BY
CITY CLERK
J. HOLLY

JULIA AMANTI
CITY OF LA / CITY CLERK / ADMIN SERVICES
200 N SPRING ST ROOM 395
LOS ANGELES, CA - 90012

DC #: 3076922

NOTICE OF PUBLIC HEARING
You are hereby notified that the Los Angeles City Council will hold a public hearing on Wednesday, December 13, 2017 at approximately 10:00 AM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (public entrance on Main Street), to consider the following: Negative Declaration, Exemption pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15378(b)(4) and 15061(b)(3), and related CEQA findings, reports from the Los Angeles City Planning Commission and the City Attorney, Resolution, and draft Ordinances relative to adding Section 19.18 to the Los Angeles Municipal Code (LAMC) and amending Section 16.02 of the LAMC to establish an Affordable Housing Linkage Fee (AHLF), and adding Section 5.582 to Chapter 176 to the Los Angeles Administrative Code to create the Housing Impact Trust Fund for the receipt and use of AHLF monies.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of **Council File No. 17-0274** by visiting: <http://www.lacouncilfile.com>
Please be advised that the Los Angeles City Council reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
12/1/17

DC-3076922#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:

17-0274 - Affordable Housing Linkage Fees

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the DAILY COMMERCE, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 10/30/1981, Case No. 599760. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

12/01/2017

C.F. 17-0274

Executed on: 12/01/2017
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



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