

(When required)
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DAILY COMMERCE
~ SINCE 1917 ~

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

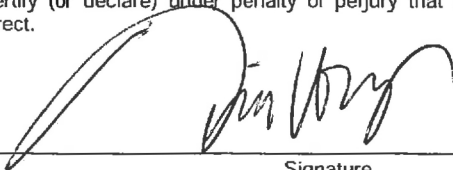
Ad Description:
17-0274

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the DAILY COMMERCE, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 10/30/1981, Case No. 599760. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/15/2018, 06/19/2018

Executed on: 06/19/2018
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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CITY CLERK'S OFFICE

2018 JUN 20 AM 9:55

CITY CLERK

BY _____
DEPUTY

DC #: 3143897

NOTICE OF PUBLIC HEARING

The Los Angeles City Council will conduct a Public Hearing relative to a Resolution to adopt a fee schedule for the assessment of a Linkage Fee on eligible projects pursuant to Los Angeles Municipal Code Section 19.18, et Seq. as detailed below:

Type of Use	Low Market Area	Medium Market Area	Medium-High Market Area	High Market Area
Type of Use	Fee Per Square Foot			
Nonresidential Uses including Hotels	\$3	\$4	n/a	\$5
Residential Uses (6 or more units in a Development Project)	\$8	\$10	\$12	\$18
Residential Uses (2-5 units in a Development Project)	\$1	\$1	\$1	\$18
Residential Uses (single-family detached home)	\$8	\$10	\$12	\$18
Development Projects that Result in a Net Loss of Housing Units (in addition to any other fees)	\$3	\$3	\$3	\$3

The hearing will be held on June 29, 2018 at 10:00 a.m., or as soon thereafter the matter can be heard, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012.

A copy of the proposed Resolution may be examined in the Office of the City Clerk, Room 395, City Hall, 200 N. Spring Street, Los Angeles, 90012, as well as online at <http://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=17-0274>.

Written comments may also be submitted to the City Clerk prior to the hearing. Please reference Council File No. 17-0274 in all correspondence forwarded to this office regarding this matter.

HOLLY L. WOLCOTT, City Clerk, City of Los Angeles
Council file No. 17-0274

CNS-3143897#

C.F. 17-0274