

**MOTION**

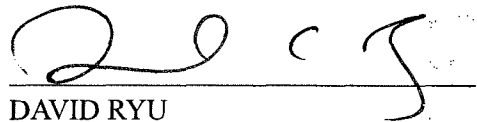
I HEREBY MOVE that Council AMEND the report of the Planning and Land Use Management Committee to add the following instruction:

- 10. INSTRUCT the Department of City Planning and the Housing and Community Investment Department, in consultation with the City Attorney as necessary, to prepare and present a report in 60 days with an analysis of the market impacts of increasing the fee that applies to residential uses in "High Market Areas" to \$18.

PRESENTED BY



MIKE BONIN  
Councilmember, 11th District



DAVID RYU  
Councilmember, 4th District

SECONDED BY

