

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON HOPPE  
EXECUTIVE OFFICER

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

BRIAN WALTERS  
DIVISION MANAGER

clerk.lacity.org

When making inquiries relative  
to this matter, please refer to  
the Council file No. 17-0276-S1

June 25, 2017

**SUBJECT:** Appeal of Board of Airport Commissioners' Certification of Final Environmental Impact Report for Los Angeles International Airport Landside Access and Modernization Program Project

TO WHOM IT MAY CONCERN:

The matter above will be considered by the Los Angeles City Council at 10:00 AM or shortly thereafter on **Wednesday, June 7, 2017**, in Room 356, City Hall, 200 North Spring Street, Los Angeles, CA 90012. Entrance to City Hall is from Main Street. Please allow time to pass through the security measures in place at the entrance.

If you cannot attend, but wish to have your opinion considered at the meeting, please submit your comments by email to [michael.espinosa@lacity.org](mailto:michael.espinosa@lacity.org), by fax to (213) 978-1079, or by letter to the following address by 10:00 AM, Monday, June 5, 2017:

Council of the City of Los Angeles  
Attn: Innovation, Grants, Technology, Commerce and Trade Committee  
200 North Spring Street, Room 395  
Los Angeles, CA 90012

Sincerely,

Michael Espinosa  
Legislative Assistant I  
Innovation, Grants, Technology, Commerce and Trade Committee  
(213) 978-1064