

MOTION

I HEREBY MOVE that Council ADOPT the Innovation, Grants, Technology, Commerce and Trade and the Planning and Land Use Management Committees' Reports (A and B respectively on the June 7, 2017 Council agenda) as amended to:

- a. Remove Recommendation B-1 (Planning and Land Use Management Committee Report Recommendation No. 1) in its entirety.
- b. Request that the Public Utilities Code hearing for Recommendation A-7 (Innovation, Grants, Technology, Commerce and Trade Committee Report Recommendation No. 7) be continued to and noticed for the City Council's meeting next Tuesday, June 13, 2017, in order to satisfy the Public Utilities Code Section 21661.6 hearing requirement.

PRESENTED BY _____
MIKE BONIN
Councilmember, 11th District

SECONDED BY _____
HERB WESSON
Councilmember, 10th District

June 7, 2017

CF 17-0276-S2