

HOLLY L. WOLCOTT  
CITY CLERK

# City of Los Angeles

CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPES  
EXECUTIVE OFFICER

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

When making inquiries relative  
to this matter, please refer to  
the Council File No.  
17-0276-S2



PATRICE Y. LATTIMORE  
ACTING DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

ERIC GARCETTI  
MAYOR

August 30, 2018

Sandra Amburgey  
Robert J. Hutting, Jr., Trustee of The Hutting Family Trust  
Anna M. Hutting, Trustee of The Hutting Family Trust  
319 Watertower Lane  
Newport, WA 99156

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT, in accordance with §1245.235 of the California Code of Civil Procedure (CCP), the public hearing will be held by the Los Angeles City Council **on Tuesday, September 18, 2018, at 10:00 a.m.** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider reports from the City Attorney and the Board of Airport Commissioners and to consider adopting an Ordinance authorizing a Resolution of Necessity to acquire by eminent domain portions of property located at 9790 Bellanca Avenue, Los Angeles, California 90045 and bearing Assessor's Parcel Numbers 4125-026-014 and 4125-026015 (Property).

Acquisition of the Property by eminent domain is necessary to implement the projects under the Landside Access Modernization Program, a public project designed to improve and modernize access at Los Angeles International Airport.

You have the right to appear and be heard on the matters referred to in CCP §1240.030, including, but not limited to, whether: the public interest and necessity require the proposed Project; that the Project is planned and located in a manner that will be most compatible with the greatest public good and the least private injury; that the Property is necessary for the proposed Project; and that an offer required by Government Code §7267.2 has been made to the owner of record. Code of Civil Procedure section 1245.235(b)(3) ordinarily requires that if you desire to be heard, you must file a written request to appear and be heard within 15 days after this Notice was mailed. In this regard, section 1245.235(b)(3) provides that "failure to file a written request to appear and be heard within fifteen (15) days after the Notice was mailed will result in waiver of the right to appear and be heard" on the matters and issues that are the subject of the hearing. However, for purposes of this hearing, the City will waive the requirement that a written request be submitted to appear and be heard. If you cannot attend in person, but wish to have your opinion considered at the meeting, please submit your comments by email to [john.white@lacity.org](mailto:john.white@lacity.org) or by letter no later than Monday, September 17, 2018, by 10:00 a.m., as

set forth above. These comments will be made part of the official public record. Information related to this matter is available by viewing the contents of Council file No. 17-0276-S2 online at [www.lacouncilfile.com](http://www.lacouncilfile.com).

Questions regarding the amount of compensation to be paid for the Property are not part of this proceeding, and the City Council does not consider this in determining whether an Ordinance should be adopted.

Please be advised that the City Council reserves the right to postpone or continue this matter to a later date, subject to any applicable time limit constraints. Entrance to City Hall is from Main Street. Please allow sufficient time to pass through the security measures in place at the entrance.

John White, Legislative Assistant  
Trade, Travel and Tourism Committee  
(213) 978-1072

Notice mailed on: August 30, 2018. Sent via U.S. Mail and certified return receipt.

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the Council's final action on a matter will become a part of the administrative record.

HOLLY L. WOLCOTT  
CITY CLERK

# City of Los Angeles CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPES  
EXECUTIVE OFFICER

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

When making inquiries relative  
to this matter, please refer to  
the Council File No.  
17-0276-S2



PATRICE Y. LATTIMORE  
ACTING DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

ERIC GARCETTI  
MAYOR

August 30, 2018

Robert J. Hutting, Jr., Trustee of The Hutting Family Trust  
Anna M. Hutting, Trustee of The Hutting Family Trust  
Sandra Amburgey  
251 North Alamo Drive  
Vacaville, CA 95688

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT, in accordance with §1245.235 of the California Code of Civil Procedure (CCP), the public hearing will be held by the Los Angeles City Council **on Tuesday, September 18, 2018, at 10:00 a.m.** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider reports from the City Attorney and the Board of Airport Commissioners and to consider adopting an Ordinance authorizing a Resolution of Necessity to acquire by eminent domain portions of property located at 9790 Bellanca Avenue, Los Angeles, California 90045 and bearing Assessor's Parcel Numbers 4125-026-014 and 4125-026015 (Property).

Acquisition of the Property by eminent domain is necessary to implement the projects under the Landside Access Modernization Program, a public project designed to improve and modernize access at Los Angeles International Airport.

You have the right to appear and be heard on the matters referred to in CCP §1240.030, including, but not limited to, whether: the public interest and necessity require the proposed Project; that the Project is planned and located in a manner that will be most compatible with the greatest public good and the least private injury; that the Property is necessary for the proposed Project; and that an offer required by Government Code §7267.2 has been made to the owner of record. Code of Civil Procedure section 1245.235(b)(3) ordinarily requires that if you desire to be heard, you must file a written request to appear and be heard within 15 days after this Notice was mailed. In this regard, section 1245.235(b)(3) provides that "failure to file a written request to appear and be heard within fifteen (15) days after the Notice was mailed will result in waiver of the right to appear and be heard" on the matters and issues that are the subject of the hearing. However, for purposes of this hearing, the City will waive the requirement that a written request be submitted to appear and be heard. If you cannot attend in person, but wish to have your opinion considered at the meeting, please submit your comments by email to [john.white@lacity.org](mailto:john.white@lacity.org) or by letter no later than Monday, September 17, 2018, by 10:00 a.m., as

set forth above. These comments will be made part of the official public record. Information related to this matter is available by viewing the contents of Council file No. 17-0276-S2 online at [www.lacouncilfile.com](http://www.lacouncilfile.com).

Questions regarding the amount of compensation to be paid for the Property are not part of this proceeding, and the City Council does not consider this in determining whether an Ordinance should be adopted.

Please be advised that the City Council reserves the right to postpone or continue this matter to a later date, subject to any applicable time limit constraints. Entrance to City Hall is from Main Street. Please allow sufficient time to pass through the security measures in place at the entrance.

John White, Legislative Assistant  
Trade, Travel and Tourism Committee  
(213) 978-1072

Notice mailed on: August 30, 2018. Sent via U.S. Mail and certified return receipt.

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the Council's final action on a matter will become a part of the administrative record.