HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0279

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 9, 2019

Council File No.: 17-0279

**Council Meeting Date:** April 05, 2019

10 Agenda Item No.:

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY)

2017 Urban Areas Security Initiative (UASI) grant contracting authorities and

budget modifications.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

ABSENT BLUMENFIELD YES **PRICE** YES HUIZAR **KORETZ RODRIGUEZ** YES **BONIN** YES YES ABSENT BUSCAINO YES **KREKORIAN ABSENT** RYU YES YES MARTINEZ **SMITH** YFS **CEDILLO** ABSENT HARRIS-DAWSON YES O'FARRELL WESSON YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

**FILE SENT TO MAYOR:** 04/09/2019 04/19/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

04/09/2019 **DATE SIGNED** 

## Adopted Report(s)

TitleDateReport from Public Safety Committee03/27/2019