HOLLY L. WOLCOTT CITY CLERK

SHANNON HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council file No. 17-0289

February 1, 2018

CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI MAYOR Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

> BRIAN WALTERS DIVISION MANAGER

> > clerk.lacity.org

PROJECT: Vacation of a portion of the northwesterly side of Venice Boulevard from approximately 39.80 feet to 78.8 feet southwesterly of Glendon Avenue (VAC-E1401300).

TO WHOM IT MAY CONCERN:

The Vacation will be considered by the City of Los Angeles City Council's Public Works and Gang Reduction Committee at 1:00 PM or shortly thereafter on **Wednesday, February 7, 2018**, in the Edward R. Roybal Board of Public Works Session Room, Room 350 in the Los Angeles City Hall (3rd Floor), 200 North Spring Street, in Downtown Los Angeles. The entrance to City Hall is from Main Street.

To view the documents and Council actions associated with the Vacation online, please visit www.LACouncilFile.com, enter Council file No. 17-0289 in the criteria field, and click on the search button. In the search results box, click the appropriate Council file link. To subscribe via email to all future actions of the Vacation, click the envelope icon on the aforementioned webpage and follow the prompts.

If approved in Committee, the Vacation will be considered by the full City Council at 10:00 AM or shortly thereafter on **Wednesday, March 21, 2018**, in Room 340 in City Hall. If you cannot attend these meetings, but wish to have your opinion considered, please submit your comments by email to michael.espinosa@lacity.org, by fax to (213) 978-1079, or by letter to the following address:

Council of the City of Los Angeles Attn: Public Works and Gang Reduction Committee 200 North Spring Street, Room 395 Los Angeles, CA 90012

Sincerely,

Michael Espinosa Legislative Assistant Public Works and Gang Reduction Committee (213) 978-1064

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