HOLLY L.	WOLCOTT			
CITY CLERK				

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0309

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 11, 2019

Council File No.: Council Meeting Date: Agenda Item No.: **Agenda Description:**

CATEGORICAL EXEMPTION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to updating the electric vehicle ready and electric vehicle charging requirements.

Council Action:

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT AND **ORDINANCE - ADOPTED FORTHWITH**

Council Vote:

YES	BLUMENFIELD	ABSENT	HUIZAR	YES	O'FARRELL
YES	BONIN	YES	KORETZ	ABSENT	PRICE
YES	BUSCAINO	YES	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	YES	LEE	YES	RYU
YES	HARRIS-DAWSON	YES	MARTINEZ	YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

17-0309

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December 11, 2019

FILE SENT TO MAYOR:	12/11/20	10
LAST DAY FOR MAYOR TO ACT:	12/23/20	19
\checkmark		
APPROVED	*DISAPPROVED	*VETO
E.G.		12/13/20
Mavor		DATE SIGNE

Mayor

Adopted Report(s)

Title	Date
Final Ordinance No. 186485	01/28/2020
Report from Planning and Land Use Management Committee	12/10/2019