HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to this matter, please refer to the Council File No.: 17-0342

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 7, 2017

Council File No.: 17-0342

April 07, 2017 **Council Meeting Date:** 

Agenda Item No.:

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND **Agenda Description:** 

> NEIGHBORHOODS COMMITTEE REPORT relative to a presentation and discussion with a delegation of Governors from the States of Mexico

regarding issues of immigration, commerce, and cooperation.

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND Council Action:

NEIGHBORHOODS COMMITTEE REPORT - ADOPTED FORTHWITH

YES **BOB BLUMENFIELD Council Vote:** 

> YES MIKE BONIN **ABSENT** JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ PAUL KREKORIAN YES YES **NURY MARTINEZ** YES MITCH O'FARRELL YES **CURREN D. PRICE** YES **DAVID RYU** 

YES HERB WESSON

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