

RECORDING REQUESTED BY:
State of California
Department of Transportation

State Business-No Recording Fee
(Gov. Code 27383)
DEPT. OF TRANSPORTATION

WHEN RECORDED, MAIL TO:
State of California
Department of Transportation
500 S. Main Street
Bishop, CA 93514

THE AREA ABOVE THIS LINE IS FOR RECORDER'S USE

DOCUMENT TITLE(S)

EASEMENT DEED	Grantee: State of California, Department of Transportation Project: Lee Vining Sewer Line – Lee Vining – Mono County
Portion of APN(s):	021-160-004; 021-160-006

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE CALIFORNIA REVENUE AND TAXATION CODE AND EXEMPT FROM FEES FOR RECORDING PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 27383.

As authorized by the Board of Water and Power Commissioners by Resolution No. _____ adopted on _____ and approved by the Los Angeles City Council on _____, for valuable consideration, receipt of which is hereby acknowledged, the CITY OF LOS ANGELES, a municipal corporation, grants to the STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, an easement to construct, operate, and maintain a sewer conveyance line under that certain real property owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power, in the County of Mono, State of California, described as follows:

Parcel 3991-1 (Sewer Easement)

A portion of the SW ¼ of Section 9, Township 1 North, Range 26 East, Mount Diablo Meridian, being a strip of land, 20 feet wide, 10 feet on each side of the following described line:

Beginning at the center west 1/16 corner of said Section 9, monumented with an iron pipe, 1 ¼-inch diameter, with cap and center punch hole, not marked, from which the ¼ corner of Sections 8 and 9,

monumented with an iron pipe, 1 ¼-inch diameter, with cap and center punch hole, no marks, bears South 88°47'55" West, 1308.75 feet; THENCE North 67°39'09" West, 36.24 feet to the center of a sewer manhole; THENCE South 59°00'00" West, 79.43 feet to the centerline of Mattley Avenue, county road, paved, 24 feet wide, the TRUE POINT OF BEGINNING; THENCE South 59°00'00" West, 25.58 feet; THENCE South 35°55'43" West, 238.09 feet; THENCE South 75°00'00" West, 7.50 feet to the easterly line of land described in deed to the State of California, in Official Records of Mono County in Book 49, Page 393, on file in Bridgeport, California; the side lines to be lengthened or shortened to terminate on said centerline of Mattley Avenue and on the said lands of the State of California.

Containing 0.12 acre, more or less.

Parcel 3992-1 (Sewer Easement)

A portion of the SW ¼ of Section 9, Township 1 North, Range 26 East, Mount Diablo Meridian, being a strip of land, 20 feet wide, 10 feet on each side of the following described line:

Beginning at the center west $\frac{1}{16}$ corner of said Section 9, monumented with an iron pipe, 1 ¼-inch diameter, with cap and center punch hole, not marked, from which the ¼ corner of Sections 8 and 9, monumented with an iron pipe, 1 ¼-inch diameter, with cap and center punch hole, no marks, bears South 88°47'55" West, 1308.75 feet; THENCE North 67°39'09" West, 36.24 feet to the center of a sewer manhole; THENCE South 59°00'00" West, 29.14 feet to the east-west centerline of Section 9, the TRUE POINT OF BEGINNING; THENCE South 59°00'00" West, 50.29 feet to the center of Mattley Avenue, county road, paved, 24 feet wide; the side lines to be lengthened or shortened to terminate on said east-west centerline of said Section 9, and on the centerline of said Mattley Avenue.

Containing 0.023 acre, more or less.

All bearings are CCS 1983 (1991.35) Zone 3. All distances are GRID distances. To obtain ground distance, divide by the grid factor of 0.9996114.

END OF DESCRIPTION

Together with all necessary or convenient means of ingress and egress across the real property herein described for the purpose of exercising the rights herein granted.

SUBJECT TO all outstanding taxes and assessments, if any.

SUBJECT TO any and all easements, covenants, conditions, restrictions, and other matters of record.

EXCEPTING AND RESERVING unto the City of Los Angeles all water and water rights, whether surface, subsurface, or of any other kind, and all water and water rights appurtenant or in anywise incident to the real property herein described, or used thereon or in connection therewith, together with the right to develop, take, transport, control, regulate, and use all such water; and reserving unto the City of Los Angeles all oil, gas, petroleum, or other mineral or hydrocarbon substances in and under said land, without the right to enter upon the surface of said land for such use.

DEPARTMENT OF WATER AND POWER
OF THE CITY OF LOS ANGELES BY
BOARD OF WATER AND POWER COMMISSIONERS

By: _____
DAVID H. WRIGHT
General Manager

Date: _____

And: _____
BARBARA E. MOSCHOS
Secretary

AUTHORIZED BY:

Resolution No. _____
Adopted _____
Approved by Council on _____
Council File No. _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California

County of _____ }
_____ }

On _____ before me, _____
DATE Here Insert Name and Title of the Officer

personally appeared _____
NAME(S) OF SIGNER(S)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
SIGNATURE OF NOTARY PUBLIC

Place Notary Seal Above

