HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 17-0388

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 21, 2017

Council File No.: 17-0388

April 19, 2017 **Council Meeting Date:**

63 Agenda Item No.:

MOTION (PRICE - HARRIS-DAWSON) relative to the loan of two electric **Agenda Description:**

buses and two drivers from BYD Heavy Industries for use during the Earth

Day event on April 22, 2017 at Exposition Park.

MOTION (PRICE - HARRIS-DAWSON) ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN **ABSENT** JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR **ABSENT** PAUL KORETZ PAUL KREKORIAN YES YES **NURY MARTINEZ** YES MITCH O'FARRELL YES **CURREN D. PRICE** YES **DAVID RYU**

YES HERB WESSON

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