HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0408-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 22, 2019

Council File No.: 17-0408-S1

Council Meeting Date: January 22, 2019

Agenda Item No.: 524

Agenda Description: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER

(CAO), ECONOMIC AND WORKFORCE DEVELOPMENT DEPARTMENT (EWDD), and WORKFORCE DEVELOPMENT BOARD (WDB) relative to the acceptance of additional Measure H funds from the County of Los Angeles (County) for the Los Angeles Regional Initiative for Social

Enterprise (LA RISE).

Council Action: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER,

ECONOMIC AND WORKFORCE DEVELOPMENT DEPARTMENT, AND

DATE SIGNED

WORKFORCE DEVELOPMENT BOARD - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	ABSENT	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

Holly Jam Wolker

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los	s Angeles Administra	itive Code Section(s): 341	l
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ILE SENT TO MAYOR: AST DAY FOR MAYOR TO ACT:	01/22/20	
APPROVED	*DISAPPROVED	*VETO
E.G.		01/22/2019

Adopted Report(s)

Title	Date
Report from City Administrative Officer	12/04/2018
Report from Economic and Workforce Development Department	10/05/2018