HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 17-0408-S1

City of Los Angeles CALIFORNIA



OFFICE OF THE **CITY CLERK**

Council and Public Services Division

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> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 26, 2017

Council File No.:

17-0408-S1

Council Meeting Date:

September 20, 2017

Agenda Item No.:

18

Agenda Description:

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the additional Measure H funding from the County of Los Angeles for the expansion of the Los Angeles Regional Initiative for Social Enterprise to provide transitional employment to individuals experiencing homelessness.

Council Action:

HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT BLUMENFIELD ABSENT BONIN **BUSCAINO** YES YES

CEDILLO ABSENT ENGLANDER YES HARRIS-DAWSON

ABSENT HUIZAR YES KORETZ YES KREKORIAN YES MARTINEZ

YES YES

O'FARRELL PRICE

RODRIGUEZ YES YES RYU YES WESSON

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

09/26/2017

LAST DAY FOR MAYOR TO ACT:

10/06/2017

APPROVED

*DISAPPROVED

*VETO

DATE SIGNED

MAYOR

This form has been electronically signed and authorized by ERIC GARCETTI AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER