HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0408

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 2, 2017

## **Council File No.:** 17-0408 **Council Meeting Date:** April 28, 2017 6 Agenda Item No.: **Agenda Description:** CONSIDERATION OF RESOLUTION (HARRIS-DAWSON - HUIZAR) relative to requesting that the County of Los Angeles budget Measure H revenues fully address the overwhelming and chronic homeless crisis in the City of Los Angeles.

**Council Action:** 

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT AND RESOLUTION ADOPTED

## **Council Vote:**

YES BLUMENFIELD YES BONIN YES BUSCAINO YES CEDILLO ABSENT ENGLANDER	YES YES ABSEN YES	HUIZAR KORETZ KREKORIAN MARTINEZ	YES YES YES YES	O'FARRELL PRICE RYU WESSON	
Juy Zurth					
U OLLY L. WOLCOTT					

CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

05/02/2017

LAST DAY FOR MAYOR TO ACT:

05/12/2017

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**APPROVED** 

\*DISAPPROVED

**\*VETO** 

{:( i\_\_\_\_\_;

MAYOR

5/10/2017 DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER