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City of Los Angeles
CALIFORNIA



ERIC GARCETTI
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OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

CHC-2018-4617-HCM
Council District 12

January 18, 2019

Sierra Canyon High School Foundation
20801 Rinaldi Street
Chatsworth, CA 91311

Sierra Canyon High School Foundation
11023 Lurline Avenue
Chatsworth, CA 91311

Sierra Canyon High School Foundation
c/o David Sobel
11052 Independence Avenue
Chatsworth, CA 91311

Los Angeles Department of Water and Power
Attn: Real Estate Division
111 North Hope Street, No. 1031
Los Angeles, CA 90012

Los Angeles Department of Water and Power
c/o Real Estate Business Group
P.O. Box 51111
Los Angeles, CA 90051

Porter Ranch Development Corporation
8383 Wilshire Boulevard, Suite 700
Beverly Hills, CA 90211

Los Angeles Department of Water and Power
P.O. Box 111
Los Angeles, CA 90051

JFK Investment Group LLC
3807 Hayvenhurst Avenue
Encino, CA 91436

Yara Szasz
25825 Nashua Way
Valencia, CA 91355

Gabor Duvon
25825 Nashua Way
Valencia, CA 91355

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, January 29, 2019** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider a report from the Cultural Heritage Commission relative to the inclusion of The Apeta Momonga Mission Trail located at 20765-20855 West Rinaldi Street; 11026-11050 North De Soto Avenue; 11100-11101 North Lurline Avenue; and 11200 North Porter Ranch Drive in the list of Historic-Cultural Monuments.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to the email address provided below. In addition, you may view the contents of Council file No. 17-0436-S1 by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson
Deputy City Clerk
sharon.dickinson@lacity.org
(213) 978-1077

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



RETURN IN FIVE DAYS TO
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Porter Ranch Development Corporatic
8383 Wilshire Boulevard, Suite 700
Beverly Hills, CA 90211



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