HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

## City of Los Angeles

**CALIFORNIA** 



**ERIC GARCETTI** MAYOR

## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > clerk.lacity.org

CHC-2018-4617-HCM Council District 12

January 18, 2019

Sierra Canvon High School Foundation 20801 Rinaldi Street Chatsworth, CA 91311

Sierra Canyon High School Foundation c/o David Sobel 11052 Independence Avenue Chatsworth, CA 91311

Los Angeles Department of Water and Power c/o Real Estate Business Group P.O. Box 51111 Los Angeles, CA 90051

Los Angeles Department of Water and Power P.O. Box 111 Los Angeles, CA 90051

Yara Szasz 25825 Nashua Way Valencia, CA 91355 Sierra Canyon High School Foundation 11023 Lurline Avenue Chatsworth, CA 91311

Los Angeles Department of Water and Power Attn: Real Estate Division 111 North Hope Street, No. 1031 Los Angeles, CA 90012

Porter Ranch Development Corporation 8383 Wilshire Boulevard, Suite 700 Beverly Hills, CA 90211

JFK Investment Group LLC 3807 Havvenhurst Avenue Encino, CA 91436

Gabor Duvon 25825 Nashua Way Valencia, CA 91355

## CERTIFIED MAIL RETURN RECEIPT REQUESTED

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, January 29, 2019 at approximately 2:30 PM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider a report from the Cultural Heritage Commission relative to the inclusion of The Apeta Momonga Mission Trail located at 20765-20855 West Rinaldi Street; 11026-11050 North De Soto Avenue; 11100-11101 North Lurline Avenue; and 11200 North Porter Ranch Drive in the list of Historic-Cultural Monuments.

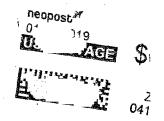


RETU**RN IN FIVE DAYS TO** OFFICE OF CITY CLERK

"AN EQUAL EMPLOYMENT OPPORTUNITY -AFFIRMATIVE ACTION EMPLOYER" RM. 395, 200 N. SPRING STREET LOS ANGELES, CA 90012



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Porter Ranch Development Corporatic 8383 Wilshire Boulevard, Suite 700 Beverly Hills, CA 90211

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