HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0447

City of Los Angeles



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS DIVISION CHIEF

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2017

Council File No.: 17-0447

Council Meeting Date: June 30, 2017

Agenda Item No.:

Agenda Description:

17

HEALTH, MENTAL HEALTH, AND EDUCATION COMMITTEE REPORT relative to instructing departments to report on the feasibility of amending current City land use codes in connection with health impacts at oil and gas wells and drill sites.

**Council Action:** 

HEALTH, MENTAL HEALTH, AND EDUCATION COMMITTEE REPORT AND AMENDING MOTION (WESSON - RYU) - ADOPTED FORTHWITH

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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