

## AMENDING MOTION ITEM #4

I MOVE that ITEM 4 on today's Health, Mental Health and Education Committee Agenda be amended to substitute the second move clause to read:

I FURTHER MOVE that the Petroleum Administrator be instructed to work with the City Attorney's Office, Los Angeles County Department of Public Health, relevant City of Los Angeles Departments, and other health agencies or organizations as necessary to report within 120 days on the following:

- What types of health impacts can be measured at and around oil and gas wells and drill sites.
- Whether, what kind, and what distance a setback and potential mitigation measures from sensitive receptors should be established.
- An evaluation of the various types of materials used at oil and gas sites that can have health impacts, how those materials are used, and what authority the City has over regulating their use.
- An evaluation of the various types of drill sites, including active oil fields, abandoned oil fields, and gas storage fields.
- What agencies currently govern or regulate oil and gas sites related to health impacts in Los Angeles City and what authority does Los Angeles City have to regulate those health impacts.
- The upcoming LA County Public Health Interim Guidance on Urban Oil & Gas operations.
- Any recommendations from LA County Public Health on whether a Health Impact or Health Risk Assessment Report on oil and gas drill site operations within the City of Los Angeles is recommended, including the necessary resources and timeline to complete each type of study.
- Any recommendations to enhance public health collaboration regarding oil and gas drill site oversight between the City, County and other related Health Agencies.
- A Draft Memorandum of Understanding (MOU) between LA City and the LA County Public Health Department with suggested terms; including emergency protocols, communication strategy, and clear delineation of public health roles and responsibilities.

Date: 6/14/17  
Submitted in HME Committee  
Council File No: 17-0447  
Item No: 4  
Communication from Council District 4