HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 17-0449

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 31, 2017

Council File No.: 17-0449

May 30, 2017 **Council Meeting Date:**

10 Agenda Item No.:

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a **Agenda Description:**

proposed amendment to an agreement with Borismetrics Inc.

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN YES JOE BUSCAINO

ABSENT GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ YES PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL **CURREN D. PRICE** YES YES **DAVID RYU**

YES HERB WESSON

Lay Zusha HOLLY L. WOLCOTT CITY CLERK