CITY OF LOS ANGELES SPEAKER CARD

Data: 06/28/2017

Council File No., Agenda Item, or Case

| Date. 00/20/2017 | ale. 00/20/2017 | | | Item NO. (51) - 17-0454 | |
|------------------------------|--------------------------------------|-----------------------------|---------|-------------------------|--|
| I wish to speak before the (| Council | | | | |
| Do you wish to provide ger | eral public comment, or to speak for | General Comment | | | |
| Name: Antonia Ram | nirez | | | | |
| Business or Organization A | ffiliation: | | | | |
| Address: | | | | | |
| | Street | City | State | Zip | |
| Business Phone: | siness Phone: Representing: | | | | |
| CHECK HERE IF YOU AR | E A PAID SPEAKER AND PROVIDE | E CLIENT INFORMATION BELOW: | | | |
| Client Name: | | | Phone#: | | |
| Client Address: | | | | | |
| | Street | City | State | Zip | |

NOTE: INFORMATION PROVIDED WILL BE MADE PART OF THE PUBLIC RECORD