## CITY OF LOS ANGELES SPEAKER CARD

NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE.
YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK,
EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU

| I wish to speak before the     | DECORU          | COUNCIL'S RULES OF W WILL BE ENFORCED. |                    | lo., Agenda Item, or Case No.                                      |
|--------------------------------|-----------------|--|--------------------|--|
|                                | Name of City Ag | ency, Department, Committee            | or Council /       |  |
| Do you wish to provide gener   | VA              | to speak/for or against a prop         | osal on the agenda | ? ( ) For proposal<br>( ) Against proposal<br>( ) General comments |
| Business or Organization Affil | ation:          |  |                    |  |
| Address:Street                 |                 |  |                    |  |
| Street                         |                 | City                                   | State              | Zip  |
| Business phone:                | Represe         | nting:                                 |                    |  |
| CHECK HERE IF YOU ARE          | A PAID SPEAKER  | AND PROVIDE CLIENT INF                 | ORMATION BELO      | W:   |
| lient Address:                 |                 |  |                    | 1  |
| Street                         |                 | City                                   | State              | Zip  |

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

|                                    | ITY OF LOS ANGELES SPEAKER                            |   |
|------------------------------------|---|---|
| Date 6 7 2017                      | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No.  |
| I wish to speak before the         |   |   |
| 111                                | Name of City Agency, Department, Committee o          | or Council  |
| Do you wish to provide general put | puto Herman Aka.                                      | sal on the agenda? ( ) For proposal ( ) Against proposal ( ) General comments  HFDMAN T THE T |
| RECHARGE EVERY NIGHT               |   | chiscrimination   |
| Business phone:                    | City  Buting:   | State Zip   |
| CHECK HERE IF                      | CCC DE CLIENT INFO                                    | DRMATION BELOW:   |
| Client Name:                       | HHH - AB 1618   | Phone #:  |
| Client Address:                    | 111111  |   |
| Street                             | b Fuckin Place Like Ho                                | ME State CA. Zip 90012  |

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| Date              | 12/0}                | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File         | No Agenda Item, or Case  | ∍ No. |
|-------------------|----------------------|---|----------------------|--|-------|
| I wish to speak b | efore the            |   |                      |  |       |
|                   |                      | Name of City Agency, Department, Committee            | tee or Council       | 0.0  |       |
|                   |                      | ublic comment, or to speak for or against a pr        | roposal on the agend | da? ( ) For proposal<br>( ) Against propos<br>( ) General comm |       |
| Name:             |                      | 7(1)  |                      | _ ( ) deneral comm   | CHIS  |
| Business or Organ | nization Affiliation | ı:  | 36                   |  |       |
| Address:          |                      |   |                      |  |       |
|                   | Street               | City  | State                | Zip  |       |
| Business phone:   |                      | Representing:   |                      |  |       |
| HECK HERE IF      | YOU ARE A P          | PAID SPEAKER AND PROVIDE CLIENT II                    | NFORMATION BEL       | ow:  |       |
| lient Name:       |                      |   |                      | Phone #:   |       |
| lient Address:    | *                    | <u> </u>  |                      |  |       |
|                   | Street               | City  | State                | Zip  |       |

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|                                       | HIY UF LUS ANGELES S  | PEAKER CARD               |                                   |
|---------------------------------------|---|---------------------------|-----------------------------------|
| YOU ARE NOT                           | A PUBLIC DOCUMENT SUBJECT TO<br>REQUIRED TO PROVIDE PERSONAL I<br>EXTENT NECESSARY FOR THE PRES | NFORMATION IN ORDER       | O SPEAK,                          |
| Date 7                                | THE CITY COUNCIL'S RULES DECORUM WILL BE ENFORCE  |                           | e No., Agenda Item, or Case No.   |
| I wish to speak before the            | Name of City Agency, Department, Co   | ommittee or Council       |                                   |
| Do you wish to provide general pub    | lic comment, or to speak for or again   | st a proposal on the agen | da? For proposal Against proposal |
| Name:                                 |   |                           | General comments                  |
| Business or Organization Affiliation: | TIV   | <i>γ</i> , ,              |                                   |
| Address:Street                        | City  | State                     | Zip                               |
| Street                                | Oity  | Glate                     | ZID                               |

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Representing:

Business phone: \_

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_\_ Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.