COUNTY CLERK'S USE

DATE

CITY OF LOS ANGELES

CITY CLERK'S USE

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 360 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650,

pursuant to Public Resources Code Section 21152 (starts a 35-day statute of limitations on court challer results in the statute of limitations being extended to	nges to the approval of the project. Failure to fi	
LEAD CITY AGENCY		COUNCIL DISTRICT
City of Los Angeles Department of City	Planning	5
PROJECT TITLE □ DIR-2013-2966-DRB-SPP-SPPA; TT-72087-CN		LOG REFERENCE ENV-2012-2986-CE
PROJECT LOCATION □10390-10392 W Ashton Avenue and 1234 S Bevel	rly Glen Boulevard	
DESCRIPTION OF NATURE, PURPOSE, AND BEN ☐ Demolition of an existing 1-story detached garage total); and a 55 sq ft addition connecting an existing	e, for the construction of a 1-story garage and 1 2-story, 3-unit apartment home to the proposed	d structure.
NAME OF PERSON OR AGENCY CARRYING OUT	Γ PROJECT, IF OTHER THAN LEAD CITY AG	ENCY:
CONTACT PERSON □ Robert Manhanian	AREA CODE TELEPHONE 310 486-8438	NUMBER EXT.
EXEMPT STATUS: (Check One)		
	STATE CEQA GUIDELINES	CITY CEQA GUIDELINES
MINISTERIAL	Sec. 15268	Art. II, Sec. 2b
□ DECLARED EMERGENCY	Sec. 15269	Art. II, Sec. 2a (1)
□ EMERGENCY PROJECT	Sec. 15269 (b) & (c)	Art. II, Sec. 2a (2) & (3)
CATEGORICAL EXEMPTION	Sec. 15300 et seq.	Art. III, Sec. 1
Class Category	2 (City CEQA Guidelines)	
OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.		
JUSTIFICATION FOR PROJECT EXEMPTION: Apartments, duplexes, and similar structures, designed for not more than four dwelling units or not in conjunction with the building of two or more such structures. In urbanized areas, the exemption applies to single apartments, duplexes, and similar structures designed for not more than six dwelling units or not constructed in conjunction with the building of two or more such units. IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT		
THE DEPARTMENT HAS FOUND THE PROJECT		
SIGNATURE Sheib Seuhon	TITLE City Planning Assistant	DATE 4-6-17
FEE: RECEIPT NO. 33699	REC'D. BY	DATE
DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3 Rev. 11-1-03 Rev. 1-31-06 Word	3) Agency Record	
IF FILED BY THE APPLICANT:		
NAME (PRINTED)	□ SIGNATURE	