PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE SUPPLEMENTAL

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
ZA-2016-1009-PAB	ENV-2016-1010-CE-1A	4 - Ryu
PROJECT ADDRESS:		
1917 N. BRONSON AVE		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Aleta James	213-202-5402	<u>aleta.james@lacity.org</u>

NOTES / INSTRUCTION(S):	
Transmitting correct environmental report.	
TRANSMITTED BY:	TRANSMITTAL DATE:
Rocky Wiles Commission Office	May 15, 2017

CITY OF LOS ANGELES

CITY CLERK'S USE

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 360 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

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LEAD CITY AGENCY City of Los Angeles Department of City	/ Planning				COUNCIL 4	L DISTRICT
PROJECT TITLE			11	OG REFE		
* Conditional Use Permit - Alcoholic Be	verages 100	0-04	BE	NV-20	16-101	O-CE
PROJECT LOCATION * 1917-1919 N. Bronson Avenue	0 100					
DESCRIPTION OF NATURE, PURPOSE, AND BE	NEFICIARIES OF PF	ROJECT:		····		
* Alcohol sales ancillary to a full service	restaurant under	200 seats				
NAME OF PERSON OR AGENCY CARRYING OU			AD CITY AGEN	NCY:	, , , , , , , , , , , , , , , , , , , ,	
* Apex LA						
CONTACT PERSON			TELEPHONE N		1	EXT.
Margaret Taylor	* 8	318	* 398-2740			
EXEMPT STATUS: (Check One)						
	STATE CEQA GUID	DELINES	CI	ITY CEQA	GUIDEL	INES
MINISTERIAL	Sec. 15268			Art. II,	Sec. 2b	
 DECLARED EMERGENCY 	Sec. 15269			Art. II, Sec. 2a (1)		
EMERGENCY PROJECT	Sec. 15269 (b	o) & (c)		Art. II,	Sec. 2a (2	2) & (3)
✓ CATEGORICAL EXEMPTION	Sec. 15300 e	t seq.		Art. III,	Sec. 1	
Class5 Category	34(City CE	QA Guideline	es)			
□ OTHER (See Public Resources Code	: Sec. 21080 (b) and	set forth state	and City guide	line provis	ion.	
JUSTIFICATION FOR PROJECT EXEMPTION: Of pursuant to L.A.M.C. sections 12.24 W 1 and 12.24 200 persons, and provided that the premises will now Angeles Police Commission.	X 2; beverages will be t also require an origir	e dispensed a nal dancehall.,	nd consumed d , skating rink or	o not exce bowling al	ed an occ lley permit	cupant load of t from the Los
IF FILED BY APPLICANT, ATTACH CERTIFIED DO THE DEPARTMENT HAS FOUND THE PROJECT	OCUMENT ISSUED E TO BE EXEMPT.	3Y THE CITY	PLANNING DE			ING THAT
HONGI TIVON	TITLE	ia Don	acial	DATE	0.10	14
RECEIPT NO. 2882	(2) RE	S.Alc	ivez	PATE	.23	16
DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3 Rev. 11-1-03 Rev. 1-31-06 Word) Agency Record	,				
F FILED BY THE APPLICANT: * Margaret Taylor NAME (PRINTED)	*	IGNATURE				
10/5/16						