

Google Groups

**Re: Council File 17-0537/DIR-2016-304-DB-SPR-1A: Letter from Applicant [JMBM-LA.76667.0001.FID1524455]**

Sharon Dickinson

May 26, 2017 8:42 AM

Posted in group: **Clerk-PLUM-Committee**

Your letter has been added to the Council file.

**\*\*\*NOTE TO LA CITY STAFF\*\*\***

**\*\*\*Please Cc zina.cheng@lacity.org on all emails related to PLUM Committee.\*\***

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Sharon Dickinson, Deputy City Clerk  
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Planning and Land Use Management Committee

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On Thu, May 25, 2017 at 9:09 PM, Brower, Neill <nb4@jmbm.com> wrote:

Please see the attached letter regarding Council File 17-0537.

Thank you,

---Neill Brower

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