

MITIGATED NEGATIVE DECLARATION (MND), MITIGATION MEASURES, MITIGATION MONITORING PROGRAM (MMP), PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to a Zone Change for the property located at 679-687 South Harvard Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in MND No. ENV-2016-3065-MND, and pursuant to California Environment Quality Act (CEQA) Guidelines, Sections 15162 and 15164, no subsequent Environmental Impact Report, negative declaration, nor addendum is required for approval of the project.
2. ADOPT the FINDINGS pursuant to and in accordance with State Public Resources Code Section 21081.6, the MMP as the Findings of Council and ADOPT the MMP.
3. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of the Council.
4. PRESENT and ADOPT the accompanying ORDINANCE, dated August 1, 2017 and approved by the Director of Planning on behalf of the LACPC, effecting a Zone Change from R3P-2 to (T)(Q)C2-2 for the construction, use and maintenance of a seven-story, 110-room hotel with a 1,840 square-foot ground floor restaurant, including 80 automobile parking spaces within one at-grade and two subterranean parking levels, for the property located at 679-687 South Harvard Boulevard, subject to Conditions of Approval as modified by PLUM Committee on July 25, 2017.
5. ADVISE the applicant, pursuant to Los Angeles Municipal Code Section 12.32 G:  
  
*. . . whenever property remains in a Q Qualified classification for six years . . . after the effective date of the ordinance creating same without substantial physical development thereof for one or more of the uses first permitted herein having taken place within such time or if the Director of Planning determines that such development is not thereafter continuously and expeditiously carried on to completion, or if no physical development is necessary, without having been need for one or more of the purpose first permitted thereby, such Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.*
6. ADVISE the applicant that, pursuant to State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
7. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of

Determination filing.

Applicant: Kwang Kyu Pak

Representative: Bill Robinson

Case No. CPC-2016-3064-ZC-CUB-CU-SPR

CEQA No. ENV-2018-3065-MND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - AUGUST 16, 2017**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 16, 2017)**

Summary:

At a meeting held on July 25, 2017, the PLUM Committee considered a draft Ordinance for a Zone Change for the property located at 679-687 South Harvard Boulevard. Staff from the Department of City Planning provided background information to the Committee. A representative from Council District 10 provided additional information on the project with proposed modifications to the Zone Change and Conditions of Approval. After an opportunity for public comment, the Committee recommended to approve the Zone Change with the proposed modifications. This matter is now submitted to the Council for consideration.

Respectfully Submitted,



PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER:</u>	<u>VOTE:</u>
HUIZAR	YES
HARRIS-DAWSON	YES
ENGLANDER	YES
BLUMENFIELD	YES
PRICE	YES

ZHC  
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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**